



THE DEADLINE FOR APPLICATIONS  
THIS YEAR IS 30 APR 2022

MARINE EMBASSY GUARD ASSOCIATION SCHOLARSHIP AWARD  
APPLICATION FORM |

Name: \_\_\_\_\_ Student ID #: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
Home Telephone No. : (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_  
Name of college you plan to or are attending: \_\_\_\_\_  
Address of college: \_\_\_\_\_  
Declared major: \_\_\_\_\_ Declared minor: \_\_\_\_\_  
Current grade point average: \_\_\_\_\_

3EIEHHVIWWERHTLSRIRYFIVSXLi2EVMRIFEW, YEVEHOMRXLIETTPMGERXIPMMFPISVXLI  
2,WGLSPEVW/LMTBB

3EIEHHVIWWERHTLSRIRYFIVSXLVIIGLEVEGXIVVIIRGIWEP SRMXL\_883WXEXIIRXW  
VIGSIRHMRXLIETTPMGERXSVXLI2,WGLSPEVW/LMTPIEWIEXXEGLXSETTPMGEXMSR

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

A. List **ACADEMIC ACHIEVEMENTS** (National Honor Society, Honor Roll, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. List **EXTRA-CURRICULAR ACTIVITIES** (clubs, music programs, athletics, yearbook staff, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. List **COMMUNITY INVOLVEMENT, VOLUNTEERISM** (As listed in the current application form):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. List **LEADERSHIP ACTIVITIES** (not detailed in B and/or C above):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. Indicate **FINANCIAL HARDSHIP/NEED** (and any additional information you would like to have considered).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

